

## Politics In States And Communities

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Politics and Policy in American States & Communities

**And The Band Played on**

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Bringing together an interdisciplinary group of scholars, *Post-Politics and Civil Society in Asian Cities* examines how the concept of 'post-politics' has manifested across a range of Asian cities, and the impact this has had on state-society relationships in processes of urban governance. This volume examines how the post-political framework—derived from the study of Western liberal democracies—applies to Asian cities. Appreciating that the region has undergone a distinctive trajectory of political development, and is currently governed under democratic or authoritarian regimes, the book articulates how post-political conditions have created obstacles or opportunities for civil society to assert its voice in urban governance. Chapters address the different ways in which Asian civil society groups strive to gain a stake in the development and management of cities, specifically by looking at their involvement in heritage and environmental governance, two inter-related components in discourses about establishing liveable cities for the future. By providing in-depth case studies examining the varying degrees to which post-political ideologies have been enacted in urban governance across Central, South, Southeast, and East Asia, this book offers a useful and timely resource for students and scholars interested in urban studies, political science, Asian studies, geography, and sociology.

### **The Politics of Evangelical Identity**

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Communities of Sense argues for a new understanding of the relation between politics and aesthetics in today's globalized and image-saturated world. Established and emerging scholars of art and culture draw on Jacques Rancière's theorization of democratic politics to suggest that aesthetics, traditionally defined as the "science of the sensible," is not a depoliticized discourse or theory of art, but instead part of a historically specific organization of social roles and communality. Rather than formulating aesthetics as the Other to politics, the contributors show that aesthetics and politics are mutually implicated in the construction of communities of visibility and sensation through which political orders emerge. The first of the collection's three sections explicitly examines the links between aesthetics and social and political experience. Here a new essay by Rancière posits art as a key site where disagreement can be staged in order to produce new communities of sense. In the second section, contributors investigate how sense was constructed in the past by the European avant-garde and how it is mobilized in today's global visual and political culture. Exploring the viability of various models of artistic and political critique in the context of globalization, the authors of the essays in the volume's final section suggest a shift from identity politics and preconstituted collectivities toward processes of identification and disidentification. Topics discussed in the volume vary from digital architecture to a makeshift museum in a Paris suburb, and from romantic art theory in the wake of Hegel to the history of the group-subject in political art and performance since 1968. An interview with Étienne Balibar rounds out the collection. Contributors.

Emily Apter, Étienne Balibar, Carlos Basualdo, T. J. Demos, Rachel Haidu, Beth Hinderliter, David Joselit, William Kaizen, Ranjanna Khanna, Reinaldo Laddaga, Vered Maimon, Jaleh Mansoor, Reinhold Martin, Seth McCormick, Yates McKee, Alexander Potts, Jacques Rancière, Toni Ross

### **The Politics of Race in Latino Communities**

The confluence of global climate change, growing levels of energy consumption and rapid urbanization has led the international policy community to regard urban responses to climate change as ‘an urgent agenda’ (World Bank 2010). The contribution of cities to rising levels of greenhouse gas emissions coupled with concerns about the vulnerability of urban places and communities to the impacts of climate change have led to a relatively recent and rapidly proliferating interest amongst both academic and policy communities in how cities might be able to respond to mitigation and adaptation. Attention has focused on the potential for municipal authorities to develop policy and plans that can address these twin issues, and the challenges of capacity, resource and politics that have been encountered. While this literature has captured some of the essential means through which the urban response to climate change is being forged, it has failed to take account of the multiple sites and spaces of climate change response that are emerging in cities ‘off-plan’. An Urban Politics of Climate Change provides the first account of urban responses to climate change that moves beyond the

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boundary of municipal institutions to critically examine the governing of climate change in the city as a matter of both public and private authority, and to engage with the ways in which this is bound up with the politics and practices of urban infrastructure. The book draws on cases from multiple cities in both developed and emerging economies to providing new insight into the potential and limitations of urban responses to climate change, as well as new conceptual direction for our understanding of the politics of environmental governance.

### **A People's History of the United States**

This collection examines the motivation and stories of minority leaders elected to political office in Florida by employing standard interview questions and material from biographies, newspaper articles and academic studies.

### **Politics in States and Communities**

Solidarity--the reciprocal relations of trust and obligation between citizens that are essential for a thriving polity--is a basic goal of all political communities. Yet it is extremely difficult to achieve, especially in multiracial societies. In an era of increasing global migration and democratization, that issue is more pressing than perhaps ever before. In the past few decades, racial diversity and the problems of

justice that often accompany it have risen dramatically throughout the world. It features prominently nearly everywhere: from the United States, where it has been a perennial social and political problem, to Europe, which has experienced an unprecedented influx of Muslim and African immigrants, to Latin America, where the rise of vocal black and indigenous movements has brought the question to the fore. Political theorists have long wrestled with the topic of political solidarity, but they have not had much to say about the impact of race on such solidarity, except to claim that what is necessary is to move beyond race. The prevailing approach has been: How can a multicultural and multiracial polity, with all of the different allegiances inherent in it, be transformed into a unified, liberal one? Juliet Hooker flips this question around. In multiracial and multicultural societies, she argues, the practice of political solidarity has been indelibly shaped by the social fact of race. The starting point should thus be the existence of racialized solidarity itself: How can we create political solidarity when racial and cultural diversity are more or less permanent? Unlike the tendency to claim that the best way to deal with the problem of racism is to abandon the concept of race altogether, Hooker stresses the importance of coming to terms with racial injustice, and explores the role that it plays in both the United States and Latin America. Coming to terms with the lasting power of racial identity, she contends, is the starting point for any political project attempting to achieve solidarity.

### **Making Race and Nation**

### **Politics Is for Power**

Communities and Law looks at minorities, or nonruling communities, and their identity practices under state domination in the midst of globalization. It examines six sociopolitical dimensions of community--nationality, social stratification, gender, religion, ethnicity, and legal consciousness--within the communitarian context and through their respective legal cultures. Gad Barzilai addresses such questions as: What is a communal legal culture, and what is its relevance for relations between state and society in the midst of globalization? How do nonliberal communal legal cultures interact with transnational American-led liberalism? Is current liberalism, with its emphasis on individual rights, litigation, and adjudication, sufficient to protect pluralism and multiculturalism? Why should democracies encourage the collective rights of nonruling communities and protect nonliberal communal cultures in principle and in practice? He looks at Arab-Palestinians, feminists, and ultra-Orthodox Jews in Israel as examples of the types of communities discussed. Communities and Law contributes to our understanding of the severe tensions between democracies, on the one hand, and the challenge of their minority communities, on the other, and suggests a path toward resolving the resulting critical issues. Gad Barzilai is Professor of Political Science and Law and Co-Director of the Law, Politics and Society Program, Department of Political

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Science, Tel Aviv University.

### **Sexual Politics, Sexual Communities**

This is the eBook of the printed book and may not include any media, website access codes, or print supplements that may come packaged with the bound book. Explores the dynamics of state and community politics Politics and Policy in States and Communities explores the major issues facing states and localities and traces how the institutions of state and local government have changed over the years. The book explores topics such as the dramatic waves of reform in state and local government since World War II; the unprecedented role that governments play in today's political economy; and social conflicts over ethnicity, gender, sexual preference, and religion. Learning Goals: Upon completing this book, readers will be able to: Explore how they can participate in state or local politics Understand the major issues facing state and local governments today Understand how state and local governments have changed over time

### **Divided Politics, Divided Nation**

In the United States, some populations suffer from far greater disparities in health than others. Those disparities are caused not only by fundamental differences in

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health status across segments of the population, but also because of inequities in factors that impact health status, so-called determinants of health. Only part of an individual's health status depends on his or her behavior and choice; community-wide problems like poverty, unemployment, poor education, inadequate housing, poor public transportation, interpersonal violence, and decaying neighborhoods also contribute to health inequities, as well as the historic and ongoing interplay of structures, policies, and norms that shape lives. When these factors are not optimal in a community, it does not mean they are intractable: such inequities can be mitigated by social policies that can shape health in powerful ways.

Communities in Action: Pathways to Health Equity seeks to delineate the causes of and the solutions to health inequities in the United States. This report focuses on what communities can do to promote health equity, what actions are needed by the many and varied stakeholders that are part of communities or support them, as well as the root causes and structural barriers that need to be overcome.

### **Florida's Minority Trailblazers**

Learn how to influence policy and become a leader in today's changing health care environment. Featuring analysis of cutting-edge healthcare issues and first-person insights, *Policy & Politics in Nursing and Health Care, 8th Edition* continues to be the leading text on nursing action and activism. Approximately 150 expert contributors present a wide range of topics in policies and politics, providing a

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more complete background than can be found in any other policy textbook on the market. This expanded 8th edition helps you develop a global understanding of nursing leadership and political activism, as well as the complex business and financial issues that drive many actions in the health system. Discussions include the latest updates on conflict management, health economics, lobbying, the use of media, and working with communities for change. With these innovative insights and strategies, you will be prepared to play a leadership role in the four spheres in which nurses are politically active: the workplace, government, professional organizations, and the community. Comprehensive coverage of healthcare policies and politics provides a broader understanding of nursing leadership and political activism, as well as complex business and financial issues. Key Points at the end of chapters helps you review important, need-to-know lesson content. Taking Action essays include personal accounts of how nurses have participated in politics and what they have accomplished. Expert authors make up a virtual Nursing Who's Who in healthcare policy, sharing information and personal perspectives gained in the crafting of healthcare policy. NEW! The latest information and perspectives are provided by nursing leaders who influenced health care reform, including the Affordable Care Act. NEW! Added information on medical marijuana presents both sides of this ongoing debate. NEW! More information on health care policy and the aging population covers the most up-to-date information on this growing population. NEW! Expanded information on the Globalization of Nursing explores international policies and procedures related to nursing around the world. NEW!

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Expanded focus on media strategies details proper etiquette when speaking with the press. NEW! Expanded coverage of primary care models and issues throughout text. NEW! APRN and additional Taking Action chapters reflect the most recent industry changes. NEW! Perspectives on issues and challenges in the government sphere showcase recent strategies and complications.

### **State and Local Government by the People**

"Examines the politics of coal miners in Chile during the 1930s and '40s, when they supported the Communist Party in a project of cross-class alliances aimed at defeating fascism, promoting national development, and deepening Chilean democracy"--Provided by publisher.

### **Mines, Communities, and States**

In this Second Edition of this radical social history of America from Columbus to the present, Howard Zinn includes substantial coverage of the Carter, Reagan and Bush years and an Afterword on the Clinton presidency. Its commitment and vigorous style mean it will be compelling reading for under-graduate and post-graduate students and scholars in American social history and American studies, as well as the general reader.

## **A People's History of Computing in the United States**

The New York Times bestselling author of *The Benedict Option* draws on the wisdom of Christian survivors of Soviet persecution to warn American Christians of approaching dangers. For years, émigrés from the former Soviet bloc have been telling Rod Dreher they see telltale signs of "soft" totalitarianism cropping up in America--something more Brave New World than Nineteen Eighty-Four. Identity politics are beginning to encroach on every aspect of life. Civil liberties are increasingly seen as a threat to "safety". Progressives marginalize conservative, traditional Christians, and other dissenters. Technology and consumerism hasten the possibility of a corporate surveillance state. And the pandemic, having put millions out of work, leaves our country especially vulnerable to demagogic manipulation. In *Live Not By Lies*, Dreher amplifies the alarm sounded by the brave men and women who fought totalitarianism. He explains how the totalitarianism facing us today is based less on overt violence and more on psychological manipulation. He tells the stories of modern-day dissidents--clergy, laity, martyrs, and confessors from the Soviet Union and the captive nations of Europe--who offer practical advice for how to identify and resist totalitarianism in our time. Following the model offered by a prophetic World War II-era pastor who prepared believers in his Eastern European to endure the coming of communism, *Live Not By Lies* teaches American Christians a method for resistance:

- SEE: Acknowledge the reality of the situation.
- JUDGE: Assess reality in the light of what we as Christians

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know to be true. • ACT: Take action to protect truth. Aleksandr Solzhenitsyn famously said that one of the biggest mistakes people make is assuming totalitarianism can't happen in their country. Many American Christians are making that mistake today, sleepwalking through the erosion of our freedoms. Live Not By Lies will wake them and equip them for the long resistance.

### **Mining for the Nation**

This is the eBook of the printed book and may not include any media, website access codes, or print supplements that may come packaged with the bound book. Updated in its 8th edition, *Politics and Policy in States & Communities* distinguishes itself through its highly accessible writing style, inclusion of unique topics such as tribal governments, extensive discussion of intergovernmental relations, and its focus on the relationship between government and the governed--how individuals are affected by government decisions and how individuals influence public policy ("face-to-face" approach). The "face-to-face" approach to the study of state and local governments personalizes the material, connects government to readers' lives, and makes the material more meaningful and relevant to the reader.

### **Post-Politics and Civil Society in Asian Cities**

### **Early Start**

Politics in States and Communities is distinguished by its focus on politics, its comparative approach, its concern with thorough explanation, its interest in policy, and its focus on conflicts in states and communities and the structures and processes designed to manage conflict.

### **Language Politics and Policies**

"We regularly read and hear exhortations for women to take up positions in STEM. The call comes from both government and private corporate circles, and it also emanates from enthusiasts for free and open source software (FOSS), i.e. software that anyone is free to use, copy, study, and change in any way. Ironically, rate of participation in FOSS-related work is far lower than in other areas of computing. A 2002 European Union study showed that fewer than 2 percent of software developers in the FOSS world were women. How is it that an intellectual community of activists so open in principle to one and all -a community that prides itself for its enlightened politics and its commitment to social change - should have such a low rate of participation by women? This book is an ethnographic investigation of efforts to improve the diversity in software and hackerspace communities, with particular attention paid to gender diversity advocacy"--

### **The New Southern Politics**

Uses a conflict management theme to illustrate state and community politics. Politics in States and Communities is distinguished by its focus on politics, its comparative approach, its concern with thorough explanation, its interest in policy, and its focus on conflicts in states and communities. Several themes are carried on throughout the book that emphasize the importance of politics at the state and community level including the “conflict management” theme which emphasizes the sources and nature of conflict in society, how key decision makers act in conflict situations, and how “politicos” emerge and determine “who gets what.”

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### **Communities of Sense**

The huge prison buildup of the past four decades has few defenders, yet reforms to reduce the numbers of those incarcerated have been remarkably modest. Meanwhile, an ever-widening carceral state has sprouted in the shadows, extending its reach far beyond the prison gate. It sunders families and communities and reworks conceptions of democracy, rights, and citizenship—posing a formidable political and social challenge. In *Caught*, Marie Gottschalk examines why the carceral state remains so tenacious in the United States. She analyzes the shortcomings of the two dominant penal reform strategies—one focused on addressing racial disparities, the other on seeking bipartisan, race-neutral solutions centered on reentry, justice reinvestment, and

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reducing recidivism. With a new preface evaluating the effectiveness of recent proposals to reform mass incarceration, *Caught* offers a bracing appraisal of the politics of penal reform.

### **Communities in Action**

Leading scholars in language policy examine the politics and policies of language in Canada and the United States.

### **Live Not by Lies**

With thorough documentation of the oppression of homosexuals and biographical sketches of the lesbian and gay heroes who helped the contemporary gay culture to emerge, *Sexual Politics, Sexual Communities* supplies the definitive analysis of the homophile movement in the U.S. from 1940 to 1970. John D'Emilio's new preface and afterword examine the conditions that shaped the book and the growth of gay and lesbian historical literature. "How many students of American political culture know that during the McCarthy era more people lost their jobs for being alleged homosexuals than for being Communists? . . . These facts are part of the heretofore obscure history of homosexuality in America—a history that John D'Emilio thoroughly documents in this important book."—George DeStefano, *Nation*

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"John D'Emilio provides homosexual political struggles with something that every movement requires—a sympathetic history rendered in a dispassionate voice."—New York Times Book Review "A milestone in the history of the American gay movement."—Rudy Kikel, Boston Globe

### **Ohio Government and Politics**

#### **The Increasingly United States**

Ohio Government and Politics provides a thorough, highly readable overview of the history, processes, and institutions of the state's government and politics. In a country increasingly divided into blue and red states, Ohio is "purple" – one of the few states that is not dominated by a single political party. Covering the crucial strategies of both the republicans and democrats as they vie for power in Ohio, authors Paul Sracic and William Binning demonstrate the "nationalizing" of Ohio politics. However, contemporary issues specific to Ohio politics are not neglected; coverage of important issues such charter reform in Cuyahoga County and the controversies over the regulation of "fracking" is included.

### **Hacking Diversity**

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Offers a thematic overview of the region's social, economic, and political life, and underscores the region's growing role in national politics.

### **Governing Transboundary Waters**

In the United States, preschool education is characterized by the dominance of a variegated private sector and patchy, uncoordinated oversight of the public sector. Tracing the history of the American debate over preschool education, Andrew Karch argues that the current state of decentralization and fragmentation is the consequence of a chain of reactions and counterreactions to policy decisions dating from the late 1960s and early 1970s, when preschool advocates did not achieve their vision for a comprehensive national program but did manage to foster initiatives at both the state and national levels. Over time, beneficiaries of these initiatives and officials with jurisdiction over preschool education have become ardent defenders of the status quo. Today, advocates of greater government involvement must take on a diverse and entrenched set of constituencies resistant to policy change. In his close analysis of the politics of preschool education, Karch demonstrates how to apply the concepts of policy feedback, critical junctures, and venue shopping to the study of social policy.

### **Before AIDS**

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Explores the foundations of state and local politics State and Local Government by the People is about the institutions and political forces that shape policymaking and policy outcomes. Viewing state and local governments as microcosms of what happens at the federal level, this text compares political systems and traditions across states and identifies trends and similarities that exist between them. The text shows students how government directly affects their lives and inspires them to become involved in their community. Learning Goals Upon completing this book, readers will be able to: Understand the development of state and local governments over time Understand the major challenges facing state and local governments today Explore how they can become involved in state or local politics Note: MySearchLab does not come automatically packaged with this text.

### **The Politics of Nation-Building**

Does Silicon Valley deserve all the credit for digital creativity and social media? Joy Rankin questions this triumphalism by revisiting a pre-PC time when schools were not the last stop for mature consumer technologies but flourishing sites of innovative collaboration—when users taught computers and visionaries dreamed of networked access for all.

### **Politics in States and Communities: Pearson New International**

### **Edition**

Winner of the Political Geography Specialty Group's 2015 Julian Minghi Distinguished Book Award! With almost the entire world's water basins crossing political borders of some kind, understanding how to cooperate with one's neighbor is of global relevance. For Indigenous communities, whose traditional homelands may predate and challenge the current borders, and whose relationship to water sources are linked to the protection of traditional lifeways (or 'ways of life'), transboundary water governance is deeply political. This book explores the nuances of transboundary water governance through an in-depth examination of the Canada-US border, with an emphasis on the leadership of Indigenous actors (First Nations and Native Americans). The inclusion of this "third sovereign" in the discussion of Canada-U.S. relations provides an important avenue to challenge borders as fixed, both in terms of natural resource governance and citizenship, and highlights the role of non-state actors in charting new territory in water governance. The volume widens the conversation to provide a rich analysis of the cultural politics of transboundary water governance. In this context, the book explores the issue of what makes a good up-stream neighbor and analyzes the rescaling of transboundary water governance. Through narrative, the book explores how these governance mechanisms are linked to wider issues of environmental justice, decolonization, and self-determination. To highlight the changing patterns of water governance, it focuses on six case studies that grapple

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with transboundary water issues at different scales and with different constructions of border politics, from the Pacific coastline to the Great Lakes.

### **Comparing the States and Communities**

Explores the local politics of mining in Africa, explaining when communities benefit, and when conflict and repression occur.

### **Politics in States and Communities**

Since the election of Scott Walker, Wisconsin has been seen as ground zero for debates about the appropriate role of government in the wake of the Great Recession. In a time of rising inequality, Walker not only survived a bitterly contested recall that brought thousands of protesters to Capitol Square, he was subsequently reelected. How could this happen? How is it that the very people who stand to benefit from strong government services not only vote against the candidates who support those services but are vehemently against the very idea of big government? With *The Politics of Resentment*, Katherine J. Cramer uncovers an oft-overlooked piece of the puzzle: rural political consciousness and the resentment of the “liberal elite.” Rural voters are distrustful that politicians will respect the distinct values of their communities and allocate a fair share of

resources. What can look like disagreements about basic political principles are therefore actually rooted in something even more fundamental: who we are as people and how closely a candidate's social identity matches our own. Using Scott Walker and Wisconsin's prominent and protracted debate about the appropriate role of government, Cramer illuminates the contours of rural consciousness, showing how place-based identities profoundly influence how people understand politics, regardless of whether urban politicians and their supporters really do shortchange or look down on those living in the country. *The Politics of Resentment* shows that rural resentment—no less than partisanship, race, or class—plays a major role in dividing America against itself.

### **The Politics of Resentment**

In the years between the American Revolution and the U.S. Civil War, as legal and cultural understandings of citizenship became more racially restrictive, black writers articulated an expansive, practice-based theory of citizenship. Grounded in political participation, mutual aid, critique and revolution, and the myriad daily interactions between people living in the same spaces, citizenship, they argued, is not defined by who one is but, rather, by what one does. In *The Practice of Citizenship*, Derrick R. Spires examines the parallel development of early black print culture and legal and cultural understandings of U.S. citizenship, beginning in 1787, with the framing of the federal Constitution and the founding of the Free

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African Society by Absalom Jones and Richard Allen, and ending in 1861, with the onset of the Civil War. Between these two points he recovers understudied figures such as William J. Wilson, whose 1859 "Afric-American Picture Gallery" appeared in seven installments in *The Anglo-African Magazine*, and the physician, abolitionist, and essayist James McCune Smith. He places texts such as the proceedings of black state conventions alongside considerations of canonical figures such as Frances Ellen Watkins Harper and Frederick Douglass. Reading black print culture as a space where citizenship was both theorized and practiced, Spires reveals the degree to which concepts of black citizenship emerged through a highly creative and diverse community of letters, not easily reducible to representative figures or genres. From petitions to Congress to Frances Harper's parlor fiction, black writers framed citizenship both explicitly and implicitly, the book demonstrates, not simply as a response to white supremacy but as a matter of course in the shaping of their own communities and in meeting their own political, social, and cultural needs.

### **The Practice of Citizenship**

Why are Americans so angry with each other? The United States is caught in a partisan hyperconflict that divides politicians, communities—and even families. Politicians from the president to state and local office-holders play to strongly-held beliefs and sometimes even pour fuel on the resulting inferno. This polarization has become so intense that many people no longer trust anyone from a differing

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perspective. Drawing on his personal story of growing up as a fundamentalist Christian on a dairy farm in rural Ohio, then as an academic in the heart of the liberal East Coast establishment, Darrell West analyzes the economic, cultural, and political aspects of polarization. He takes advantage of his experiences inside both conservative and liberal camps to explain the views of each side and offer insights into why each is angry with the other. West argues that societal tensions have metastasized into a dangerous tribalism that seriously threatens U.S. democracy. Unless people can bridge these divisions and forge a new path forward, it will be impossible to work together, maintain a functioning democracy, and solve the country's pressing policy problems.

### **Caught**

An examination of the AIDS crisis exposes the federal government for its inaction, health authorities for their greed, and scientists for their desire for prestige in the face of the AIDS pandemic.

### **Politics and Policy in States and Communities**

The AIDS crisis of the 1980s looms large in recent histories of sexuality, medicine, and politics, and justly so—an unknown virus without a cure ravages an already

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persecuted minority, medical professionals are unprepared and sometimes unwilling to care for the sick, and a national health bureaucracy is slow to invest resources in finding a cure. Yet this widely accepted narrative, while accurate, creates the impression that the gay community lacked any capacity to address AIDS. In fact, as Katie Batza demonstrates in this path-breaking book, there was already a well-developed network of gay-health clinics in American cities when the epidemic struck, and these clinics served as the first responders to the disease. Before AIDS explores this heretofore unrecognized story, chronicling the development of a national gay health network by highlighting the origins of longstanding gay health institutions in Boston, Chicago, and Los Angeles, placing them in a larger political context, and following them into the first five years of the AIDS crisis. Like many other minority communities in the 1970s, gay men faced public health challenges that resulted as much from their political marginalization and social stigmatization as from any disease. Gay men mistrusted mainstream health institutions, fearing outing, ostracism, misdiagnosis, and the possibility that their sexuality itself would be treated as a medical condition. In response to these problems, a colorful cast of doctors and activists built a largely self-sufficient gay medical system that challenged, collaborated with, and educated mainstream health practitioners. Taking inspiration from rhetoric employed by the Black Panther, feminist, and anti-urban renewal movements, and putting government funding to new and often unintended uses, gay health activists of the 1970s changed the medical and political understandings of sexuality and health to reflect

the new realities of their own sexual revolution.

### **Race and the Politics of Solidarity**

Latinos are the fastest growing population group in the U.S. and have exerted widespread influence in numerous aspects of American culture from entertainment to economics. Unlike Asian, black, white, and Native Americans who are defined by race, Latinos can be of any race and are beginning to shed new light on the meanings and political implications of race. As the Latino population grows, how will Latinos come to define themselves racially given the long standing social order of black and white? What are the political implications of their chosen racial identities? How does Latinos' racial identity influence their political behavior and motivation for participation? The Politics of Race in Latino Communities is an innovative examination of development and political consequences of Latino racial identity in the U.S. Drawing on a national political survey of Latinos and focus group interviews, the book shows that development of Latino racial identity is a complex interaction between primordial ties, institutional practices, individual characteristics, and social interactions. Furthermore, the book highlights the political relevance of identity, showing that racial identity has meaningful consequences for the political attitudes, opinions, and behaviors of Latinos. An important piece of research propelling new discussions and insights into Latino politics.

### **Exam Prep for: Politics in States and Communities**

In a campaign for state or local office these days, you're as likely today to hear accusations that an opponent advanced Obamacare or supported Donald Trump as you are to hear about issues affecting the state or local community. This is because American political behavior has become substantially more nationalized. American voters are far more engaged with and knowledgeable about what's happening in Washington, DC, than in similar messages whether they are in the South, the Northeast, or the Midwest. Gone are the days when all politics was local. With *The Increasingly United States*, Daniel J. Hopkins explores this trend and its implications for the American political system. The change is significant in part because it works against a key rationale of America's federalist system, which was built on the assumption that citizens would be more strongly attached to their states and localities. It also has profound implications for how voters are represented. If voters are well informed about state politics, for example, the governor has an incentive to deliver what voters—or at least a pivotal segment of them—want. But if voters are likely to back the same party in gubernatorial as in presidential elections irrespective of the governor's actions in office, governors may instead come to see their ambitions as tethered more closely to their status in the national party.

### **Communities and Law**

In this bold, original and persuasive book, Anthony W. Marx provocatively links the construction of nations to the construction of racial identity. Using a comparative historical approach, Marx analyzes the connection between race as a cultural and political category rooted in the history of slavery and colonialism, and the development of three nation states. He shows how each country's differing efforts to establish national unity and other institutional impediments have served, through the nation-building process and into their present systems of state power, to shape and often crystallize categories and divisions of race. Focusing on South Africa, Brazil and the United States, Marx illustrates and elucidates the historical dynamics and institutional relationships by which the construction of race and the development of these nations have informed one another. Deftly combining comparative history, political science and sociological interpretation, sharpened by over three-hundred interviews with key informants from each country, he follows this dialogue into the present to discuss recent political mobilization, popular protest and the current salience of race issues. Anthony W. Marx is Associate Professor of Political Science at Columbia University and has been a Visiting Professor at Yale University

### **An Urban Politics of Climate Change**

## Access Free Politics In States And Communities

What drives a state's choice to assimilate, accommodate or exclude ethnic groups within its territory? In this innovative work on the international politics of nation-building, Harris Mylonas argues that a state's nation-building policies toward non-core groups - individuals perceived as an ethnic group by the ruling elite of a state - are influenced by both its foreign policy goals and its relations with the external patrons of these groups. Through a detailed study of the Balkans, Mylonas shows that how a state treats a non-core group within its own borders is determined largely by whether the state's foreign policy is revisionist or cleaves to the international status quo, and whether it is allied or in rivalry with that group's external patrons. Mylonas injects international politics into the study of nation-building, building a bridge between international relations and the comparative politics of ethnicity and nationalism.

### **Policy & Politics in Nursing and Health Care - E-Book**

Drawing on her groundbreaking research at evangelical churches near the U.S. border with Canada -- two in Buffalo, New York, and two in Hamilton, Ontario -- Lydia Bean compares how American and Canadian evangelicals talk about politics in congregational settings.

### **Politics and Policy in American States & Communities**

## Access Free Politics In States And Communities

A brilliant condemnation of political hobbyism—treating politics like entertainment—and a call to arms for well-meaning, well-informed citizens who consume political news, but do not take political action. Who is to blame for our broken politics? The uncomfortable answer to this question starts with ordinary citizens with good intentions. We vote (sometimes) and occasionally sign a petition or attend a rally. But we mainly “engage” by consuming politics as if it’s a sport or a hobby. We soak in daily political gossip and eat up statistics about who’s up and who’s down. We tweet and post and share. We crave outrage. The hours we spend on politics are used mainly as pastime. Instead, we should be spending the same number of hours building political organizations, implementing a long-term vision for our city or town, and getting to know our neighbors, whose votes will be needed for solving hard problems. We could be accumulating power so that when there are opportunities to make a difference—to lobby, to advocate, to mobilize—we will be ready. But most of us who are spending time on politics today are focused inward, choosing roles and activities designed for our short-term pleasure. We are repelled by the slow-and-steady activities that characterize service to the common good. In *Politics Is for Power*, pioneering and brilliant data analyst Eitan Hersh shows us a way toward more effective political participation. Aided by political theory, history, cutting-edge social science, as well as remarkable stories of ordinary citizens who got off their couches and took political power seriously, this book shows us how to channel our energy away from political hobbyism and toward empowering our values.

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